



**JESUS WEPT SAYING, “IF YOU HAD KNOWN
TODAY THE THINGS THAT MAKE FOR PEACE”**

You should have known.

Why four Gospels

Study to prove yourself a workman who does not need to be ashamed, accurately handling the word of truth

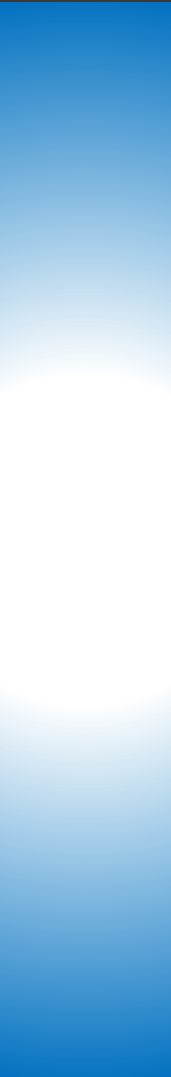
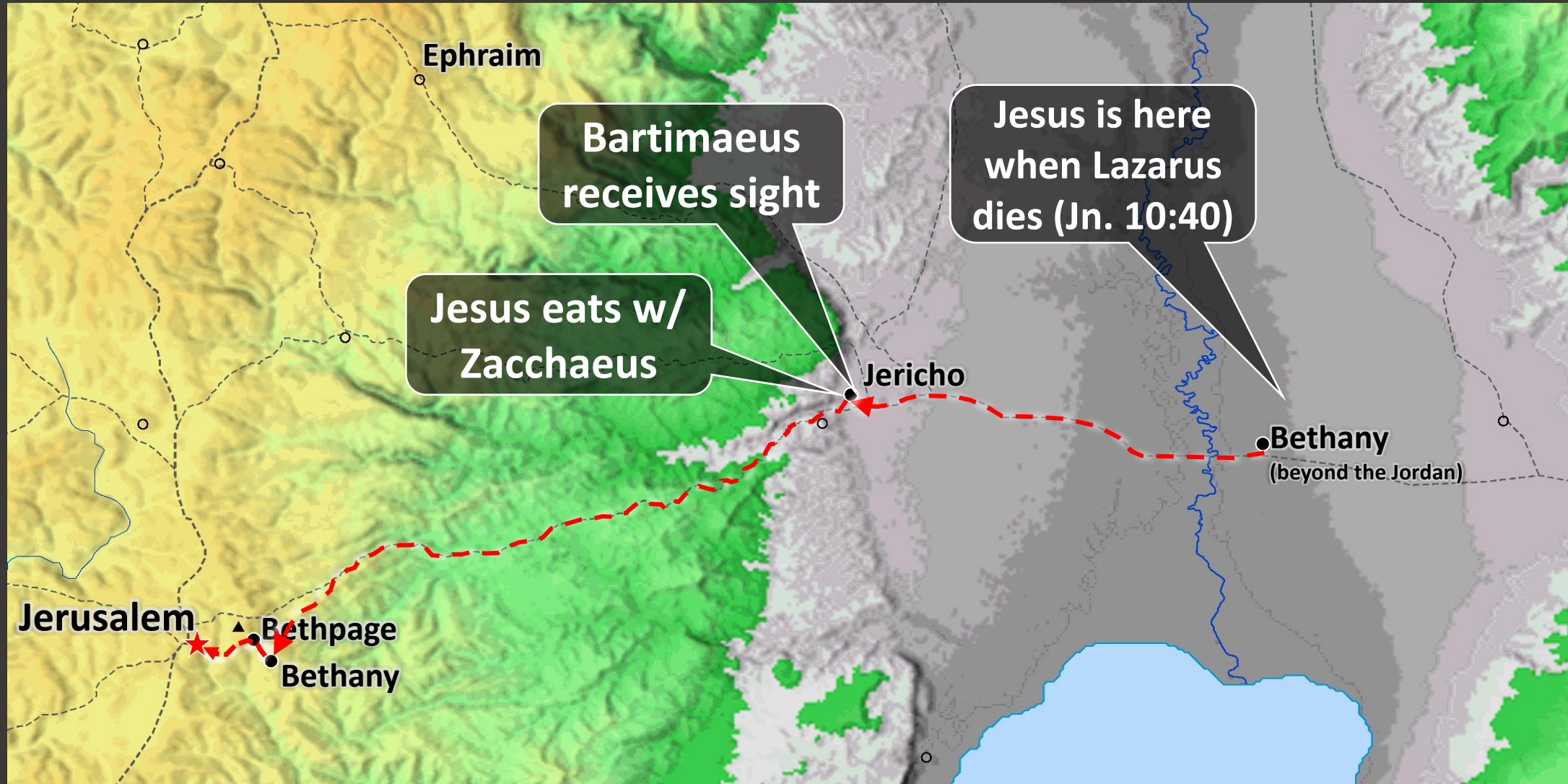
Expectations prior to the Triumphal Entry



Expectations from the crowds, expectations from the religious leaders, and even expectations from the disciples.

- Jn. 1:19 – 26
- Mt. 10:1-16; Mk. 6:7-13; Lk. 9:1-6
- Lk. 10:1-16
- Lk 17:20-37
- Jn. 10:22 – 25
- Mt. 20:20-28; Mk. 10:35-45

Events prior to the Triumphal Entry



Events prior to the Triumphal Entry

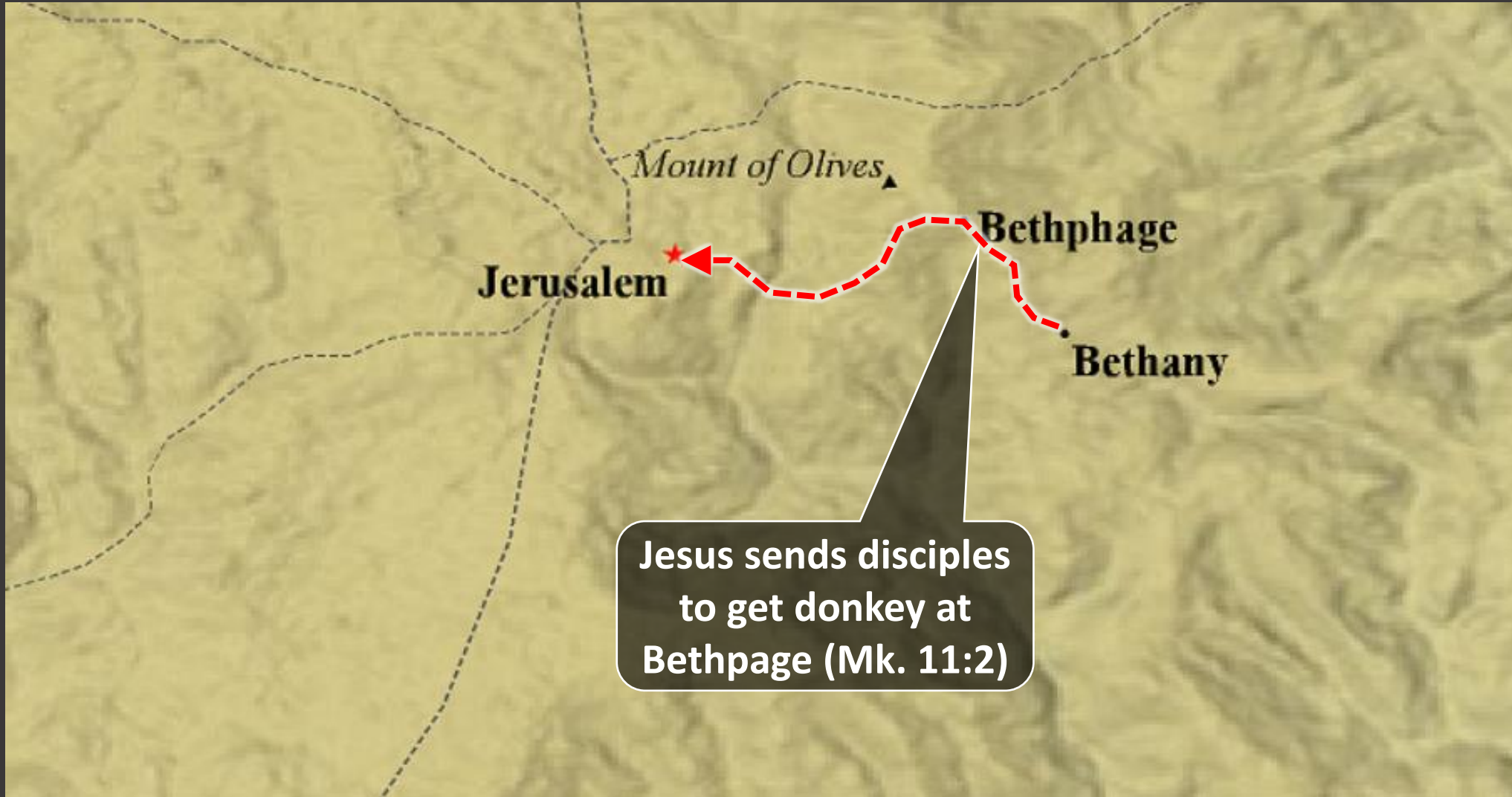


After the Feast of Dedication, Jesus stays on the other side of the Jordan because the Sanhedrin didn't have authority there. While Jesus is there he continues to teach and perform miraculous signs

- Jn. 10:35 – 42
- Jn. 11:1 – 53
- Lk. 18:35 – 43
- Lk. 19:1 – 10
- Lk. 19:11 – 27



Entry on a Donkey as the rightful ruler



Entry on a Donkey as the rightful ruler



- Mt. 21:1 – 9; Mk. 11:1 – 10; Lk. 19: 28 – 40; Jn. 12:12 – 19
 - Zech. 9:9
 - 1 Kings 1:32-34
 - 2 Kings 9:11-13

- Lk. 19:37

Exclamation at the Entry



If you knew the day of your visitation [and you should], but you don't

- Figure of Speech:
 - Aposeopsis – a breaking off or sudden silence so the reader may be more impressed with what is too wonderful or too solemn or too awful to be expressed with words



God had told them when the Messiah would come

God gave a “calendar” of when to expect the Messiah, they should have known

Daniel 9:24-26



24 “Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy place.

Daniel 9:24-26 cont.



25 “So you are to know and discern that **from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress.**

26 “Then **after the sixty-two weeks the Messiah will be cut off and have nothing**, and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined.

From the issuing of a decree
to restore and rebuild
Jerusalem ...

Until Messiah the Prince ...

It will be built again with
plaza and moat even
in times of distress

7 Sevens	62 Sevens	1 Seven
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Focus for today



From the issuing of a decree
to restore and rebuild
Jerusalem ...

It will be built again with
plaza and moat even
in times of distress

Until Messiah the Prince ...

7 Sevens		62 Sevens	
49 Years	+	434 Years	=



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Until Messiah the Prince ...

7 Sevens		62 Sevens	
49 Years	+	434 Years	=



483 Years



From the issuing of a decree to restore and rebuild Jerusalem ...

Until Messiah the Prince ...

It will be built again with plaza and moat even in times of distress

7 Sevens		62 Sevens		
49 Years	+	434 Years	=	483 Years

Neh. 2: 1- 8
Nisan 1, 444B.C. (Mar. 5)
Artaxerxes Commissions the Rebuilding of Jerusalem

Zechariah 9: 9
Luke 19: 28- 44 (Mar. 30)
Jesus Presents Himself as King in His Triumphant Entry into Jerusalem



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Jewish Calendar is based on the moon



7 sevens (7x7)	49 years
62 sevens (62x7)	<u>434</u> years
	483 years

483 years * 360 days = 173,880 days

March 4, 444BC to March 30, 30AD = 173,880 days

173,880 days from the issuing of the decree till the Messiah

*Only one year expired between 1A.D and 1B.C. (no 0 dated years) 476 not 477

How did they miss Jesus entry as the MESSIAH?

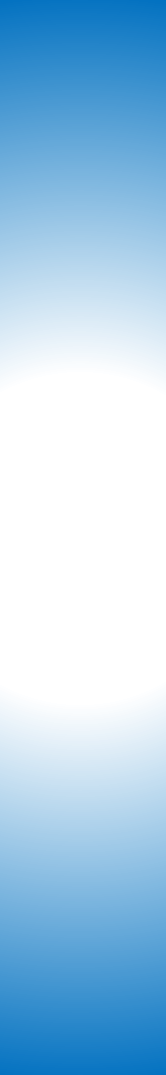


- They studied the rabbis/ preachers not the Scriptures
- They wanted to retain power and influence
 - “We will lose our place” (Jn. 10:48)
- They dismissed the testimony of:
 - John the baptizer
 - Jesus
 - Moses
 - Signs
 - Father

Conclusion: We can trust the God of the Bible



- The Bible can be historically verified
- God has kept and will continue to keep His promises
- God holds His people accountable for knowing His word



Conclusion: Understand the context

- Who is present in the passage?
- What question is being asked/ answered?
- What happened before the passage being read or studied?



Conclusion: Diligent & consistent Bible study



- Jesus' first advent was revealed in the prophets (Jn. You trust Moses, who speaks of me)
- Jesus fulfilled the prophecies of His first advent literally.
- The first 69 weeks from Daniel 9:24 – 27 (483 years) were literal. We should expect the remaining week (7 years) to be literal as well.

